

# Southern Planning Committee

# Agenda

## Date: Wednesday 15th March 2023

Time: 10.00 am

Venue: Council Chamber, Municipal Buildings, Earle Street, Crewe CW1 2BJ

Please note that members of the public are requested to check the Council's website the week the Strategic Planning Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

### PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

### 1. **Apologies for Absence**

To receive apologies for absence.

#### 2. **Declarations of Interest/Pre Determination**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have predetermined any item on the agenda.

### 3. **Minutes of Previous Meeting** (Pages 5 - 10)

To approve the minutes of the meeting held on 8 February 2023.

#### 4. **Public Speaking**

A total period of 5 minutes is allocated for each of the planning applications for the following:

- Ward Councillors who are not members of the Planning Committee
- The relevant Town/Parish Council

A total period of 3 minutes is allocated for each of the planning applications for the following:

- Members who are not members of the planning committee and are not the Ward Member
- Objectors
- Supporters
- Applicants
- 5. 22/2692N LAND OFF, CREWE ROAD, WINTERLEY: Reserved Matters Planning Application (layout, scale, appearance and landscaping) following outline approval reference 19/3889N - Outline application for the erection of up to 55 dwellings with associated works (access to be considered with all other matters reserved) (resubmission of 18/2726N) (Pages 11 - 30)

To consider the above planning application.

6. 22/2403N - COOLE ACRES FISHERY AND LEISURE PARK, COOLE LANE, NEWHALL, CW5 8AY: Remodelling of hatchery ponds to create a new lake, use of land for the siting of 19 no. holiday lodges, 2 no. mobile camping pods, accessways, parking & ancillary works (Pages 31 - 52)

To consider the above planning application.

7. 21/5436C - LAND EAST AND WEST OF, CROXTON LANE, MIDDLEWICH, CHESHIRE: The erection of 52 dwellings with associated infrastructure including new vehicular access from Croxton Lane, alterations to existing layby on Croxton Lane, hard and soft landscaping, new open space areas with children's play area, Sustainable Urban Drainage system, pedestrian access point to Croxton Park and continued provision of public right of way. (Pages 53 - 82)

To consider the above planning application.

8. 22/4472N - SOUTH CHESHIRE MAGISTRATES COURT (LAW COURT), AND LAND TO WEST UP TO AND INCLUDING THE LIBRARY BUILDING, PRINCE ALBERT STREET, CREWE: The dismantling of the existing library building (to be replaced by a new History Centre as part of a separate application by others), the dismantling of the existing raised concrete deck between the existing library building and the existing law courts, the construction of a new entrance extension to the western facade of the law court building and the installation of a new public realm landscape to replace the existing car park with connection to Memorial Square (Pages 83 - 100)

To consider the above planning application.

9. 22/4451N - CREWE LIBRARY, PRINCE ALBERT STREET, CREWE, CHESHIRE, CW1 2DH: Construction of a new History Centre (Class F1) with related access, servicing, landscaping and other associated works, following the demolition of the former Crewe Library building (Pages 101 - 116)

To consider the above planning application.

10. 23/0101N - LAND OFF, CREWE ROAD, HASLINGTON: Planning permission for the erection of 5 no. two storey dwellings with associated parking and landscaping (Pages 117 - 132)

To consider the above planning application.

11. **Planning Enforcement Update Report** (Pages 133 - 160)

To note the content of the report.

#### THERE ARE NO PART 2 ITEMS

**Membership:** Councillors M Benson, J Bratherton, P Butterill (Vice-Chair), A Critchley, S Davies, A Gage, A Kolker (Chair), D Marren, C Naismith, S Pochin, L Smith and J Wray